Troy Weichelt, Supervisor Mark Scheunemann, Chairman Rick Bouma, Supervisor Karmen Bouma, Treasurer

**Town of Arpin**

**Wood County**

***Shelly Grimm, Clerk***

**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their next regular monthly meeting on Tuesday October 11th, 2025 at 7:00 p.m., in the fire department building.**

**Pledge of Allegiance**

**Minutes of September 9, 2025**

**Regular monthly meeting Agenda:**

* **Approve monthly minutes of August, 2025:** MOTION (Bouma, Scheunemann) to approve the monthly minutes as presented. Carried 3-0
* **Review financial report:** MOTION (Scheunemann, Weichelt) to approve the financial report. Carried 3-0
* **Monthly bills:** MOTION (Scheunemann, Bouma) to accept monthly bills as presented. Carried 3-0
* **Budget Meeting/Hearing set date:** MOTION (Scheunemann, Weichelt) after the monthly meeting on October 14. Carried 3-0 MOTION (Scheunemann, Weichelt) to have the budget hearing after the regular monthly meeting November 11. Carried 3-0
* **Fire Department report:** 2 fire and 3 EMS, trucks have been tested, ISO rating is a 6 is at the highest it will go without having municipal water
* **Cemetery update:** estimate for the pine tree to be taken down was $2400, at this time we will look at others
* **Library update:** • September is a busy season with the return of regular programming. Pre-K Story Hour resumes with Miss Sharon on Wednesday, September 17 at 10:30 a.m. Book Club #1 returns Tuesday, September 23 at 1 pm and Book Club #2 on Friday,

September 19 at noon. Teen and Young Adult Game Night at the Library will be held Thursday, September 18 at a new time from 5–8 p.m. Sunflower Take ‘n Make kits are available for all ages during the month of September while supplies last. All ages are also encouraged to participate in the Children’s Book Character Challenge. Guess each character by its silhouette to be entered into a special prize at the end of the month. New shelving is due to arrive in early October to complete the expansion of the Children’s

**2**.

Graphic Novel collection.

* + **Library Board member:** MOTION (Bouma, Weichelt) to approve Deb Haupt on as library board member. Carried 3-0
  + **Library Tax Exemption Resolution 2025-01:** MOTION (Scheunemann, Weichelt) to approve the library tax Exemption resolution 2025-01. Carried 3-0
* .**Road Work/Condition update:** North Road has been grinded, discussion of patching over culvert on Ironwood Road will be discussed next month, discussion of salt/sand
* **Town Garage:** Nick sent an email in regards to our lease with upcoming increases, current contract is not done until 12/26
* **WTA December:** clerk will send letters out to get some sponsorship
* **Monthly mail review:**
* **Public Input:** WTA training for Clerk and Treasurer is September 15, building inspector should be called for any or all permits, discussion on tax letter
* **Future Agenda Items:** Ironwood patch blacktop estimate, Fire department picnic license (Oct. 16),
* **Adjournment:** MOTION (Scheunemann Bouma) to adjourn the monthly meeting. Carried 3-0 Monthly meeting was adjourned at 7:47 p.m.
* Respectfully Submitted,
* *Shelly Grimm, Clerk*
* *9/10/2025*